| PUBLIQ. | DISCLOSUR | RE COMMISSION          |
|---------|-----------|------------------------|
|         |           | 711 CAPITOL WAY RM 20  |
|         |           | PO BOX 40908           |
|         |           | OLYMPIA WA 98504-0908  |
|         |           | (360) 753-1111         |
| 15      |           | TOLL FREE 1-877-601-29 |
| ₹.      |           |                        |

## LOBBYIST REGISTRATION 1,1 DATE TILLE . FOC

THIS SPACE FOR OFFICE USE

|   | (360) 753-1111<br>TOLL FREE 1-877-601-28   | 29                                     |  | (12/14)  | JAN 0 7 2017  |  |  |
|---|--|--|--|--|---|--|--|
| 1. Lobbyist Nan   | ne   |  | ,  |  |   |  |  |
| Evergreen Public  | Affairs  |  |  |  |   |  |  |
| Permanent B   | Susiness Address   |  |  | Business Telephone Numbers   |   |  |  |
| 349 16 <sup>th</sup> Avenue   |  |  | •  | Permanent  | Permanent (206) 852-3616  |  |  |
|   | ,  |  | •  | Temporary (  | ( - )   |  |  |
| City State  |  |  | Zip  | Cell Phone ( 206) 852-3616   |   |  |  |
| Seattle   |  | WA                                     | 98122  | or Pager   | (200) 002-0010  |  |  |
| 2. Temporary Thurston County address during legislative session   |  |  | E-Mail Address   |  |   |  |  |
|   |  | ×.                                     |  | Bob@Evergi   | reenPublic.com  |  |  |
| 3. Employer's name and address (person or group for which you lobby)  |  |  |  |  | Employer's occupation, business or description of purpose of organization |  |  |
| Washington Association of Criminal Defense Lawyers  |  |  |  |  | 1   |  |  |
| 1511 Inira Ave, 8   | Suite 503, Seattle, Wa 98101   |  |  | Professional   | Association   |  |  |
| 4.—Name and address of person having custody of accounts, receipts, books or other documents which substant lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.) |  |  |  | E-Mail Addre   | SS  |  |  |
| Teresa Mathis 1511 Third Ave. Suite 503; Seattle, WA 98101  |  |  |  |  | s@wacdl.org   |  |  |
|   |  | VA 98101                               | 1  |  |   |  |  |
| •   | pay (compensation) for lobbying?   |  | Description of employment (check one   | or more boxes  | •   |  |  |
| \$ 3,600  | per month<br>(hour, day, month, year)  | )                                      | ☐ Full time employee ☐ Part time or temporary employee   | ☐ Full time employee ☐ Sole duty is lobbying ☐ Part time or temporary employee ☐ Lobbying is only a part |   |  |  |
| Other: Expla  | in:  |  | l <u> </u>   | ☐ Part time of temporary employee ☐ Contractor, retainer or similar agreement ☐ of other duties          |   |  |  |
| C Are you roum  | bursed for lobbying expenses? Expla  | nin which evpenses                     | Unsalaried officer or member of gr   |  | roothy?   |  |  |
|   | \$ per   | am which expenses.                     | Does employer pay any of your lobbyi<br>If yes, explain which ones.  | ng expenses un   | ecuy?   |  |  |
| ☐ Yes: I am reimbursed for expenses.  |  |  |  |  |   |  |  |
|   | I am not reimbursed for expenses.  you expect to lobby for this organizat            | '.<br>'                                |  |  |   |  |  |
| <ul><li>✓ Permane</li></ul>   | _  | ly during legislative session          | ☐ Other, Explain:  | Ä  |   |  |  |
|   | •  |  | behalf of its members or a representative  | entity which lo  | bbies on behalf of businesses, groups.                                    |  |  |
| associations, or o  | organizations? If "yes," attach a list sh<br>s or is expected to pay over \$1,450 th | nowing the name and address of         | each member or funder who has paid fe  | es, dues or oth  | er payments over \$1,450 during either of                                 |  |  |
| □ No  |  | <del>-</del>                           | aid, pays, or is expected to pay over \$1,4  | 150.   | •   |  |  |
| · Congress  | e list is of parties attached  | no m                                   | ember pays dues  | over \$  | 1460.   |  |  |
| <ol><li>Does your entickets to fund rais</li></ol>  | nployer have a connected, related or<br>sing events? If so, list the name of th      | closely affiliated political action of | committee which will provide funds for yo  | u to make politi   | cal contributions including purchase                                      |  |  |
| ⊠ No  |  | •                                      |  | •  |   |  |  |
|   | me of the committee is   | w w                                    | e u mel som et m   | ~  | a carbon makes in the common of the common of                             |  |  |
| <ol> <li>If lobbyist is a</li> <li>143 and 144 for it</li> </ol>  |  | iness entity which employs other       | s to perform actual lobbying duties, list r  | ame of each pe   | erson who will lobby. (See WAC 390-20-                                    |  |  |
|   |  |  |  |  | -   |  |  |
|   | rest. Lobbying is most frequent befor<br>agencies concerned with following s         |  | Remarks:   |  |   |  |  |
| CODE SUB  |  | ODE SUBJECT                            |  | •  | -   |  |  |
|   |  | B ☐ Health Care D ☐ Higher education   | •  | :  |   |  |  |
| 03 🔲 Con:   | stitutions and elections 11  | Human services                         | ,  |  |   |  |  |
| 05 🔲 Enei   | rgy and utilities 13   | B⊠ Law and justice                     |  | •  |   |  |  |
| res   | ources - parks 15  | 5 ☑ State government                   |  |  |   |  |  |
| ins   | urance 17  | Technology Transportation              |  |  |   |  |  |
| 08 🖾 Fisca  | aı 18  | Other - Specify:                       | ,  |  |   |  |  |
| CERTIFICA<br>statement.   | ATION: I hereby certify that the above   | re is a true, complete and correct     | EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement. |  |   |  |  |
| 12. LOBBYIST'S SIGNATURE DATE   |  |  | EMPLOYER'S SIGNATURE, NAME   | . //   | INTED, AND TITLE DATE   |  |  |
| 15//  | ( ) _  | 1-6-17                                 | 1 // eg/ val   | 14   | 12/11/10  |  |  |
| 1/40  | con  | , - ,                                  | Teresa Mathis, Executive   | Director   | 17 11/14  |  |  |