

LOBBYIST REGISTRATION

THIS SPACE FOR OFFICE USE

L-1
(12/14)

DATE FILED PDC
DEC 28 2018

1. Lobbyist Name
GLEN R. SMITH

Permanent Business Address
P.O. Box 2911

City State Zip
SEATTLE WA 98111-2911

Business Telephone Numbers
 Permanent (206) 910-5050
 Temporary ()
 Cell Phone (206) 910-5050
 or Pager

2. Temporary Thurston County address during legislative session
— NONE —

E-Mail Address
glen_smith1@yahoo.com

3. Employer's name and address (person or group for which you lobby)
~~WASHINGTON STATE GROUND WATER ASSOCIATION~~
P.O. Box 813, BURLINGTON, WA 98233-0813

Employer's occupation, business or description of purpose of organization
~~WATER WELL DRILLING/RURAL GROUND WATER SYSTEMS INSTALLATION INCLUDING TECHNICAL SCIENTIFIC SUPPORT~~

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.)
MS. LINDA HILL, EXECUTIVE COORDINATOR
~~C/O WASHINGTON STATE GROUND WATER ASSOCIATION~~
P.O. Box 813, BURLINGTON, WA 98233-0813

E-Mail Address
WSGWA.ORG

5. What is your pay (compensation) for lobbying?
\$2,200 per **MONTH + ANNUAL BONUS**
(hour, day, month, year) **CONSIDERATION**
Other: Explain: **UNDER CONTRACT**

Description of employment (check one or more boxes)
 Full time employee
 Part time or temporary employee
 Contractor, retainer or similar agreement
 Unsalariated officer or member of group
 Sole duty is lobbying
 Lobbying is only a part of other duties

6. Are you reimbursed for lobbying expenses? Explain which expenses.
 Yes: \$ **VARIED** per **MONTH**
 Yes: **I am reimbursed for expenses.**
 No: I am not reimbursed for expenses.

Does employer pay any of your lobbying expenses directly? **AUTO MILEAGE**
 If yes, explain which ones. **DURING LEGISLATIVE SESSION - PLUS AUTO MILEAGE TO MEETINGS AND BUSINESS DESTINATIONS THAT ARE NOT SESSION-RELATED. OUT-OF-TOWN LOBBING, HOME OFFICE SUPPLIES, PRINTING AND POSTAGE COSTS, ETC. PERIODIC LOBBYING MEAL EXPENSES WITH REGULATORS.**

7. How long do you expect to lobby for this organization?
 Permanent lobbyist
UNDER CONTRACT
 Only during legislative session
 Other, Explain:

8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year.
 No
 Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450.
 Yes. The list is of parties attached

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.
 No
 Yes. Name of the committee is:

10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)
— NOT APPLICABLE —

11. Areas of Interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:

01 <input checked="" type="checkbox"/> Agriculture	09 <input type="checkbox"/> Health Care
02 <input type="checkbox"/> Business and consumer affairs	10 <input type="checkbox"/> Higher education
03 <input type="checkbox"/> Constitutions and elections	11 <input type="checkbox"/> Human services
04 <input type="checkbox"/> Education	12 <input checked="" type="checkbox"/> Labor
05 <input type="checkbox"/> Energy and utilities	13 <input type="checkbox"/> Law and justice
06 <input type="checkbox"/> Environmental affairs - natural resources - parks	14 <input type="checkbox"/> Local government
07 <input type="checkbox"/> Financial institutions and insurance	15 <input type="checkbox"/> State government
08 <input checked="" type="checkbox"/> Fiscal	16 <input type="checkbox"/> Technology
	17 <input type="checkbox"/> Transportation
	18 <input checked="" type="checkbox"/> Other - Specify: WATER WELL DRILLING & RELATED CONSTRUCTION

Remarks:
THIS FORM IS FILED FOR THE 2019 - 21 BI-ENNIAL

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement.

EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement.

12. LOBBYIST'S SIGNATURE
[Signature] DATE **12/26/18**

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE DATE
[Signature] **12/26/18**