



PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-604-2828

LOBBYIST REGISTRATION

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| L1 <small>(12/03)</small> | THIS SPACE FOR OFFICE USE |
| | DATE: DEC 06 2016 |

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| 1. Lobbyist Name <p style="text-align: center;">Government Relations Services</p> | Business Telephone Numbers Permanent () Temporary () Cell Phone (360) 951-9531 or Pager |
| Permanent Business Address <p style="text-align: center;">855 Trosper Rd SW #108-321</p> | |
| City State Zip <p style="text-align: center;">Tumwater WA 98512</p> | E-Mail Address <p style="text-align: center;">rickjensen@scattercreek.com</p> |
| 2. Temporary Thurston County address during legislative session <p style="text-align: center;">N/A</p> | Employer's occupation, business or description of purpose of organization <p style="text-align: center;">Nonprofit Advocacy Group for Residents of Residential Habilitation Centers</p> |
| 3. Employer's name and address (person or group for which you lobby) <p style="text-align: center;">ACTION for the Developmentally Disabled</p> | |

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| 4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the annual L3 report) <p style="text-align: center;">Jeff Carter</p> | E-Mail Address <p style="text-align: center;">jtcrunner09@live.com</p> |
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| 5. What is your pay (compensation) for lobbying? \$ <u>3000.00</u> per <u>month</u> (hour, day, month, year) Other: Explain: | Description of employment (check one or more boxes) <input type="checkbox"/> Full time employee <input type="checkbox"/> Part time or temporary employee <input type="checkbox"/> Contractor, retainer or similar agreement <input type="checkbox"/> Unsalaries officer or member of group <input checked="" type="checkbox"/> Sole duty is lobbying <input type="checkbox"/> Lobbying is only a part of other duties |
| 6. Are you reimbursed for lobbying expenses? Explain which expenses. <input type="checkbox"/> Yes: \$ _____ per _____ <input checked="" type="checkbox"/> Yes: I am reimbursed for expenses. <input type="checkbox"/> No: I am not reimbursed for expenses. | Does employer pay any of your lobbying expenses directly? If yes, explain which ones. <p style="text-align: center;">No</p> |

7. How long do you expect to lobby for this organization?
 Permanent lobbyist
 Only during legislative session
 Other, Explain:

8. Is your employer a business or trade association or similar organization which lobbies on behalf of its members? If "yes," attach a list showing the name and address of each member who has paid the association fees, dues or other payments over \$500 during either of the past two years or is expected to pay over \$500 this year.
 No
 Yes. However, no member has paid, pays, or is expected to pay over \$500.
 Yes. The list is attached

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.
 No
 Yes. Name of the committee is:

10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)

R. W. "Rick" Jensen

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| 11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects: <table style="width: 100%;"> <tr> <td>CODE SUBJECT</td> <td>CODE SUBJECT</td> </tr> <tr> <td>01 <input type="checkbox"/> Agriculture</td> <td>09X Higher education</td> </tr> <tr> <td>02X Business and consumer affairs</td> <td>10X Human services</td> </tr> <tr> <td>03 <input type="checkbox"/> Constitutions and elections</td> <td>11X Labor</td> </tr> <tr> <td>04X Education</td> <td>12 <input type="checkbox"/> Law and justice</td> </tr> <tr> <td>05 <input type="checkbox"/> Energy and utilities</td> <td>13 <input type="checkbox"/> Local government</td> </tr> <tr> <td>06 <input type="checkbox"/> Environmental affairs - natural resources - parks</td> <td>14X State government</td> </tr> <tr> <td>07 <input type="checkbox"/> Financial institutions and insurance</td> <td>15 <input type="checkbox"/> Transportation</td> </tr> <tr> <td>08X Fiscal</td> <td>16 <input type="checkbox"/> Other - Specify:</td> </tr> </table> | CODE SUBJECT | CODE SUBJECT | 01 <input type="checkbox"/> Agriculture | 09X Higher education | 02X Business and consumer affairs | 10X Human services | 03 <input type="checkbox"/> Constitutions and elections | 11X Labor | 04X Education | 12 <input type="checkbox"/> Law and justice | 05 <input type="checkbox"/> Energy and utilities | 13 <input type="checkbox"/> Local government | 06 <input type="checkbox"/> Environmental affairs - natural resources - parks | 14X State government | 07 <input type="checkbox"/> Financial institutions and insurance | 15 <input type="checkbox"/> Transportation | 08X Fiscal | 16 <input type="checkbox"/> Other - Specify: | Remarks: |
| CODE SUBJECT | CODE SUBJECT | | | | | | | | | | | | | | | | | | |
| 01 <input type="checkbox"/> Agriculture | 09X Higher education | | | | | | | | | | | | | | | | | | |
| 02X Business and consumer affairs | 10X Human services | | | | | | | | | | | | | | | | | | |
| 03 <input type="checkbox"/> Constitutions and elections | 11X Labor | | | | | | | | | | | | | | | | | | |
| 04X Education | 12 <input type="checkbox"/> Law and justice | | | | | | | | | | | | | | | | | | |
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| 08X Fiscal | 16 <input type="checkbox"/> Other - Specify: | | | | | | | | | | | | | | | | | | |

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| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement. | EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement. |
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| 12. LOBBYIST'S SIGNATURE DATE <p style="text-align: center;"><i>Rick Jensen</i> 12/2/16</p> | EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE DATE <p style="text-align: center;"><i>Jeff Carter</i> 12/2/16</p> |
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NOT VALID UNLESS SIGNED BY BOTH