

**AMENDED
 LOBBYIST REGISTRATION**

THIS SPACE FOR OFFICE USE
DATE FILED PDG
L1
 (12/03)
JUN 24 2019

1. Lobbyist Name
Communico/Greg R. Hanon

Permanent Business Address
1930 11th Avenue East

City **Seattle** State **WA** Zip **98102**

Business Telephone Numbers
 Permanent (253) **279-8282**
 Temporary ()
 Cell Phone (253) **279-8282**
 or Pager

E-Mail Address
greg@greghanon.com

2. Temporary Thurston County address during legislative session

3. Employer's name and address (person or group for which you lobby)
Bayer US LLC
PO Box 2807 Bellingham 98227

Employer's occupation, business or description of purpose of organization
Agriculture and Health care company

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the annual L3 report)
James Curry (address same as above)

E-Mail Address
james.curry@bayer.com

5. What is your pay (compensation) for lobbying?
 \$ 3,333.33 per month
 (hour, day, month, year)
 Other: Explain:

Description of employment (check one or more boxes)

Full time employee
 Part time or temporary employee
 Contractor, retainer or similar agreement
 Unsalariated officer or member of group

Sole duty is lobbying
 Lobbying is only a part of other duties

6. Are you reimbursed for lobbying expenses? Explain which expenses.
 Yes: \$ _____ per _____
 Yes: I am reimbursed for expenses.
 No: I am not reimbursed for expenses.

Does employer pay any of your lobbying expenses directly?
 If yes, explain which ones.
No

7. How long do you expect to lobby for this organization?
 Permanent lobbyist
 Only during legislative session
 Other, Explain: year to year contract for services

8. Is your employer a business or trade association or similar organization which lobbies on behalf of its members? If "yes," attach a list showing the name and address of each member who has paid the association fees, dues or other payments over \$500 during either of the past two years or is expected to pay over \$500 this year.
 No
 Yes. However, no member has paid, pays, or is expected to pay over \$500.
 Yes. The list is attached

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.
 No
 Yes. Name of the committee is:

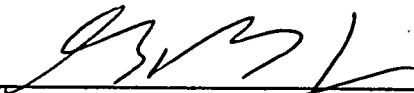
10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)
Greg R. Hanon

11. Areas of Interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:


CODE SUBJECT	CODE SUBJECT
01 <input checked="" type="checkbox"/> Agriculture	09 <input type="checkbox"/> Higher education
02 <input checked="" type="checkbox"/> Business and consumer affairs	10 <input checked="" type="checkbox"/> Human services
03 <input type="checkbox"/> Constitutions and elections	11 <input type="checkbox"/> Labor
04 <input type="checkbox"/> Education	12 <input type="checkbox"/> Law and justice
05 <input type="checkbox"/> Energy and utilities	13 <input type="checkbox"/> Local government
06 <input checked="" type="checkbox"/> Environmental affairs - natural resources - parks	14 <input type="checkbox"/> State government
07 <input type="checkbox"/> Financial institutions and insurance	15 <input type="checkbox"/> Transportation
08 <input checked="" type="checkbox"/> Fiscal	16 <input type="checkbox"/> Other - Specify:

Remarks:

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement.

12. LOBBYIST'S SIGNATURE **DATE**
 **6/21/19**

EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement.

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE **DATE**
 **6/6/2019**
James Curry, Director, State & Local Government Affairs