



PUBLIC DISCLOSURE COMMISSION  
**711 CAPITOL WAY RM 206**  
**PO BOX 40908**  
**OLYMPIA WA 98504-0908**  
**(360) 753-1111**  
**TOLL FREE 1-877-601-2929**

# LOBBYIST REGISTRATION

**L1**  
(12/14)

THIS SPACE FOR OFFICE USE  
**DATE FILED PDC**

**FEB 01 2017**

1. Lobbyist Name

**Boswell Consulting**

PO Box 9431

City  
**Seattle**

State  
**WA**

Zip  
**98019**

Business Telephone Numbers

Permanent (206) 300-6270

Temporary ( )

Cell Phone ( )  
 or Pager

2. Temporary Thurston County address during legislative session

E-Mail Address

[brad@boswellconsulting.org](mailto:brad@boswellconsulting.org)

3. Employer's name and address (person or group for which you lobby)

**Independent Inc**  
**13700 South Gramercy PL**  
**Gardena, CA 90249**

Employer's occupation, business or description of purpose of organization

Ink manufacturer

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.)

**Barry Brucker**  
**13700 South Gramercy PL**  
**Gardena, CA 90249**

E-Mail Address

[bbrucker@independentinc.com](mailto:bbrucker@independentinc.com)

5. What is your pay (compensation) for lobbying?

\$ 5000.00 per month X  
 (hour, day, month, year)

Other: Explain:

Description of employment (check one or more boxes)

- |  |   |
|--|---|
| <input type="checkbox"/> Full time employee                        | <input type="checkbox"/> Sole duty is lobbying                              |
| <input type="checkbox"/> Part time or temporary employee           | <input checked="" type="checkbox"/> Lobbying is only a part of other duties |
| <input type="checkbox"/> Contractor, retainer or similar agreement |   |
| <input type="checkbox"/> Unsalariated officer or member of group   |   |

6. Are you reimbursed for lobbying expenses? Explain which expenses.

- Yes: \$ \_\_\_\_\_ per \_\_\_\_\_
- Yes: I am reimbursed for expenses.
- No: I am not reimbursed for expenses.

Does employer pay any of your lobbying expenses directly? If yes, explain which ones.

7. How long do you expect to lobby for this organization?

- Permanent lobbyist       Only during legislative session       Other, Explain: **Subcontract**

8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year.

- No       Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450.

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.

- No       Yes. Name of the committee is:

10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)

**Brad Boswell**

11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:

- |   |  |
|---|--|
| CODE SUBJECT  | CODE SUBJECT                                 |
| 01 <input type="checkbox"/> Agriculture                                       | 09 <input type="checkbox"/> Health Care      |
| 02 <input checked="" type="checkbox"/> Business and consumer affairs          | 10 <input type="checkbox"/> Higher education |
| 03 <input type="checkbox"/> Constitutions and elections                       | 11 <input type="checkbox"/> Human services   |
| 04 <input type="checkbox"/> Education   | 12 <input type="checkbox"/> Labor            |
| 05 <input type="checkbox"/> Energy and utilities                              | 13 <input type="checkbox"/> Law and justice  |
| 06 <input type="checkbox"/> Environmental affairs - natural resources - parks | 14 <input type="checkbox"/> Local government |
| 07 <input type="checkbox"/> Financial institutions and insurance              | 15 <input type="checkbox"/> State government |
| 08 <input type="checkbox"/> Fiscal  | 16 <input type="checkbox"/> Technology       |
|   | 17 <input type="checkbox"/> Transportation   |
|   | 18 <input type="checkbox"/> Other - Specify: |

Remarks:

Subcontract for the following clients:

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement.

**EMPLOYER'S AUTHORIZATION:** Confirming the employment authority to lobby described in this registration statement.

12. LOBBYIST'S SIGNATURE

DATE

*Brad Boswell*      1-30-17

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE

DATE

*[Signature]*      1-30-17