| PUBLIC | _DISCLOSE | RE COMMISSION |
|--------|-----------|---|
| OC. | G | 711 CAPITOL WAY RM 208 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL ERES 1-877-401-2929 |

| (360) 753-4111 | 7- 4 01-2929 | LOBBIIGI | REGISTRATION | (12/14) | FEB 08 2017 | |
|--|---------------------|---------------------------------------|--|--|---|--|
| 1. Lobbyist Name | | • | | | | |
| Conner Edwards | | - | | | | |
| Permanent Business Address | | · · · · · · · · · · · · · · · · · · · | | Business Tel | ephone Numbers | |
| 1510A 20 th Ave SE | | | | Permanent (425-533-1877) | | |
| | | | | i . | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Ch. | | | | Temporary (| • | |
| City Olympia | - | State WA | Zip | Cell Phone (or Pager | 425-533-1677) | |
| | | Mark The AAM | 98506 | | | |
| 2. Temporary Thurston County address during | ng legislative s | ession | | E-Mail Addre | ss 53@gmail.com | |
| | annin farutial | | | | | |
| Employer's name and address (person or group for which you lobby) | | | | Employer's occupation, business or description of purpose of organization | | |
| City of Des Moines | | | Lobbying for Legislative Agenda for City of Des Moines. | | | |
| Name and address of person having custody of accounts, receipts, books or other documents which substantiate | | | | C-Mail Address | | |
| lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report) | | | | | VSheckler@desmoineswa.gov | |
| Vicki Sheckler | | | | | | |
| 5. What is your pay (compensation) for lobbying? Description of employment (check on | | | | or more boxes) | | |
| \$ 2200 per Month (hour, day, month | th. year) | | Full time employee | | ☐ Sole duty is lobbying | |
| Other: Explain: | ~ | · , | Part time or temporary employee | ☐ Part time or temporary employee ☐ Lobbying is only a part | | |
| | | | ☐ Contractor, retainer or similar agree ☐ Unsalaried officer or member of gro | | of other duties | |
| Are you reimbursed for lobbying expenses | ? Explain which | т ехрепзез. | Does employer pay any of your lobbying | | :tly? | |
| Yes: \$ per | | | If yes, explain which ones. | | - | |
| ☐ Yes: I am reimbursed for expenses ☐ No: I am not reimbursed for expenses | | | No. | | | |
| 7. How long do you expect to lobby for this or | | | <u> </u> | | ` | |
| ☐ Permanent lobbyist ☐ Only during legislative session ☐ Other, Explain: Contract runs until June. | | | | | | |
| 8. Is your employer a business or trade association or organization which tobbies on behalf of its members or a representative entity which tobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year. | | | | | | |
| No ☐ Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450. ☐ Yes. The list is of parties attached | | | | | | |
| 9 Does your employer have a connected, related or closely affiliated political action committee which will accord for any 45 mars and 45 m | | | | | | |
| to fund raising events? If so, list the name of that political action committee. | | | | | | |
| Yes. Name of the committee is: | | | - | | | |
| 10. If lobbyist is a company, partnership or sim | ilar business er | ntity which employs others | to perform actual lobbying duties. list nam | e of each nerso | n who will labby (See WAC 200 20 | |
| 10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby (See WAC 390-20-143 and 144 for instructions.) | | | | | | |
| | | , | • | | 1 | |
| 11. Areas of interest Lobbying is most frequer or state agencies concerned with following subjections. | nt before legisla | ative committee members | Remarks: | | | |
| CODE SUBJECT | | SUBJECT | | | · | |
| 01 Agriculture 02 Business and consumer affairs | | Health Care Higher education | | | , | |
| 03 Constitutions and elections | 11 🔲 1 | Human services | | | I | |
| 04 Education 05 Energy and utilities | | Labor Law and justice | , | . * | İ | |
| - 06 ☑ Environmental affairs - natural resources - parks | 14 ⊠ L | ocal government | | • | , | |
| 07 Financial institutions and | 18 🔲 🛚 7 | State government Fechnology | | | | |
| insurance 08 ⊠ Fiscal | | Fransportation Other - Specify: | | | | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement. | | | EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement. | | | |
| | | | EMPLOYER'S SIGNATURE, NAME TY | PED OR PRIN | PED AND TITLE DATE | |
| Conner Edwards Mulling River | low | 2/3/2017 | 15/10 | af E | City Manager | |

PDC Form L-1 (rev 12/14)

NOT-VALID UNLESS SIGNED BY BOTH