

**LOBBYIST REGISTRATION**

**RECEIVED**  
**NOV 14 2018**  
**L1**  
 (12/03)  
**PUBLIC DISCLOSURE COMMISSION**

1. Lobbyist Name  
**Jim Justin Government Relations Consulting INC**

Permanent Business Address  
**1501 Capitol Way South, Ste 203**

City State Zip  
**Olympia WA 98501**

2. Temporary Thurston County address during legislative session

3. Employer's name and address (person or group for which you lobby)  
**Madeline Grant – Seattle Cancer Care Alliance, 1144 Eastlake Ave E Seattle WA 98109**

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the annual L3 report)  
**Jim Justin – 1501 Capitol Way South, Ste 203, Olympia Wa 98501**

Business Address  
 Permanent (360) 870-2618  
 Temporary ( )  
 Cell Phone (360) 870-2618 or Pager  
 E-Mail Address  
**jim@jimjustingov.com**

Employer's occupation, business or description of purpose of organization  
**Working with Fred Hutch, UW Medicine and Seattle Children's to address health care needs of patients and pursue needed research.**

E-Mail Address  
**jim@jimjustingov.com**

5. What is your pay (compensation) for lobbying?  
**\$2,875 per month**  
 (hour, day, month, year)  
 Other: Explain:

Description of employment (check one or more boxes)  
 Full time employee  
 Part time or temporary employee  
 Contractor, retainer or similar agreement  
 Unsalariated officer or member of group

Sole duty is lobbying  
 Lobbying is only a part of other duties

6. Are you reimbursed for lobbying expenses? Explain which expenses.  
 Yes: \$ \_\_\_\_\_ per \_\_\_\_\_  
 Yes: I am reimbursed for travel and related expenses.

Does employer pay any of your lobbying expenses directly?  
 If yes, explain which ones.  
**No**

7. How long do you expect to lobby for this organization?  
**Ongoing Contract**      Only during legislative session      Other, Explain:

8. Is your employer a business or trade association or similar organization which lobbies on behalf of its members? If "yes," attach a list showing the name and address of each member who has paid the association fees, dues or other payments over \$500 during either of the past two years or is expected to pay over \$500 this year.  
 No       Yes. However, no member has paid, pays, or is expected to pay over \$500.

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.  
 No       Yes. Name of the committee is:

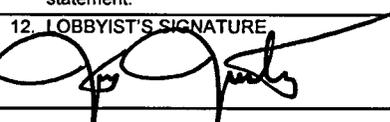
10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)  
**Jim Justin Government Relations Consulting INC does not employ other staff at this time.**

11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:

CODE	SUBJECT	CODE	SUBJECT
01 <input type="checkbox"/>	Agriculture	09 xx	Higher education
02 xx	Business and consumer affairs	10 xx	Human services
03 <input type="checkbox"/>	Constitutions and elections	11 <input type="checkbox"/>	Labor
04 xx	Education	12 <input type="checkbox"/>	Law and justice
05	Energy and utilities	13	Local government
06 <input type="checkbox"/>	Environmental affairs - natural resources - parks	14	State government
07 xx	Financial institutions and insurance	15 <input type="checkbox"/>	Transportation
08 xx	Fiscal	16 xx	Healthcare

Remarks:

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement.

12. LOBBYIST'S SIGNATURE  
      DATE **11/14/18**

**EMPLOYER'S AUTHORIZATION:** Confirming the employment authority to lobby described in this registration statement.

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE      DATE  
      **11/8/18**  
**Madeline Grant, Dir. Public Affairs & Payor Contracting**