

**LOBBYIST REGISTRATION**

**L1**

(12/14)

THIS SPACE FOR OFFICE USE

DATE FILED PDC

**JAN 16 2019**

1. Lobbyist Name

Chris Marr

Permanent Business Address

1801 West Bay Drive NW #304

Business Telephone Numbers

Permanent ( 509 ) 993-3545

Temporary ( )

City

Olympia

State

WA

Zip

98502

Cell Phone ( )  
or Pager

2. Temporary Thurston County address during legislative session

N/A

E-Mail Address

chris@chrismarr.us

3. Employer's name and address (person or group for which you lobby)

BrightLeaf Development, LLC  
 8756 122<sup>nd</sup> Avenue NE  
 Kirkland, WA 98033

Employer's occupation, business or description of purpose of organization

Cannabis intellectual property, equipment leasing & real estate

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.)

Tammi Hill, General Counsel (same address as above)

E-Mail Address

thill@cannexcapital.com

5. What is your pay (compensation) for lobbying?

\$ 3,000 per month  
(hour, day, month, year)

Other: Explain:

Description of employment (check one or more boxes)

- Full time employee
- Part time or temporary employee
- Contractor, retainer or similar agreement
- Unsalariated officer or member of group
- Sole duty is lobbying
- Lobbying is only a part of other duties

6. Are you reimbursed for lobbying expenses? Explain which expenses.

- Yes: \$ \_\_\_\_\_ per \_\_\_\_\_
- Yes: I am reimbursed for expenses.
- No: I am not reimbursed for expenses.

Does employer pay any of your lobbying expenses directly? If yes, explain which ones.

7. How long do you expect to lobby for this organization?

- Permanent lobbyist
- Only during legislative session
- Other, Explain:

8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year.

- No
- Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450.
- Yes. The list is of parties attached

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.

- No
- Yes. Name of the committee is:

10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)

11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:

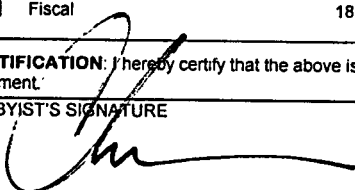
- |  |   |  |                  |
|--|---|--|------------------|
| <b>CODE</b>                            | <b>SUBJECT</b>                                    | <b>CODE</b>                            | <b>SUBJECT</b>   |
| 01 <input checked="" type="checkbox"/> | Agriculture                                       | 09 <input type="checkbox"/>            | Health Care      |
| 02 <input checked="" type="checkbox"/> | Business and consumer affairs                     | 10 <input type="checkbox"/>            | Higher education |
| 03 <input type="checkbox"/>            | Constitutions and elections                       | 11 <input type="checkbox"/>            | Human services   |
| 04 <input type="checkbox"/>            | Education   | 12 <input type="checkbox"/>            | Labor            |
| 05 <input type="checkbox"/>            | Energy and utilities                              | 13 <input type="checkbox"/>            | Law and justice  |
| 06 <input type="checkbox"/>            | Environmental affairs - natural resources - parks | 14 <input type="checkbox"/>            | Local government |
| 07 <input type="checkbox"/>            | Financial institutions and insurance              | 15 <input checked="" type="checkbox"/> | State government |
| 08 <input type="checkbox"/>            | Fiscal  | 16 <input type="checkbox"/>            | Technology       |
|  |   | 17 <input type="checkbox"/>            | Transportation   |
|  |   | 18 <input type="checkbox"/>            | Other - Specify: |

Remarks:

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement.

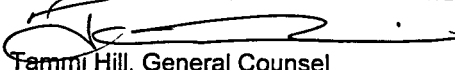
**EMPLOYER'S AUTHORIZATION:** Confirming the employment authority to lobby described in this registration statement.

12. LOBBYIST'S SIGNATURE



DATE  
1/14/19

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE



Tammi Hill, General Counsel

DATE  
1/14/19