

**LOBBYIST REGISTRATION**

THIS SPACE FOR OFFICE USE  
**L1** DATE FILED PDC  
 (12/14)  
**JAN 16 2019**

1. Lobbyist Name  
**David Michener**

Permanent Business Address  
**PO Box 12419**

Business Telephone Numbers  
 Permanent (360) 956-0909  
 Temporary ( )

City State Zip  
**Olympia WA 98508**

Cell Phone (360) 790-6200  
 or Pager

2. Temporary Thurston County address during legislative session

E-Mail Address  
**Dmiche1852@aol.com**

3. Employer's name and address (person or group for which you lobby)  
**Brad Boswell**  
**PO Box 9431**  
**Seattle, WA 98109**

Employer's occupation, business or description of purpose of organization  
**PeaceHealth- health care system**  
**Valley Medical - health care**  
**Waste Management - refuse/recycle**

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.)  
**Tim Strickland, PeaceHealth, 1427 Jefferson Ave, Enumclaw, WA 98022**  
**Kim Kaminski, Waste Management, 720 4th Ave Ste 400, Kirkland, WA 98033**  
**David Smith, Valley Medical, VMC 400 S 43RD ST, Renton, WA 98055**

E-Mail Address  
**TStrickland@peacehealth.org**  
**kkaminsk@wm.com**  
**David\_smith@valleymed.org**

5. What is your pay (compensation) for lobbying?  
 \$ \_\_\_ see below \_\_\_ per \_\_\_ month \_\_\_  
 (hour, day, month, year)  
 Other: Explain:

Description of employment (check one or more boxes)

Full time employee  Sole duty is lobbying  
 Part time or temporary employee  Lobbying is only a part of other duties  
 Contractor, retainer or similar agreement  
 Unsalariated officer or member of group

6. Are you reimbursed for lobbying expenses? Explain which expenses.  
 Yes: \$ \_\_\_ per \_\_\_  
 Yes: I am reimbursed for expenses.  
 No: I am not reimbursed for expenses.

Does employer pay any of your lobbying expenses directly?  
 If yes, explain which ones.

7. How long do you expect to lobby for this organization?  
 Permanent lobbyist  Only during legislative session  Other, Explain:

8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year.  
 No  Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450.  
 Yes. The list is of parties attached

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.  
 No  
 Yes. Name of the committee is:

10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)

11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:

CODE SUBJECT	CODE SUBJECT
01 <input type="checkbox"/> Agriculture	09 <input checked="" type="checkbox"/> Health Care
02 <input type="checkbox"/> Business and consumer affairs	10 <input type="checkbox"/> Higher education
03 <input type="checkbox"/> Constitutions and elections	11 <input type="checkbox"/> Human services
04 <input type="checkbox"/> Education	12 <input type="checkbox"/> Labor
05 <input checked="" type="checkbox"/> Energy and utilities	13 <input type="checkbox"/> Law and justice
06 <input type="checkbox"/> Environmental affairs - natural resources - parks	14 <input type="checkbox"/> Local government
07 <input type="checkbox"/> Financial institutions and insurance	15 <input type="checkbox"/> State government
08 <input type="checkbox"/> Fiscal	16 <input type="checkbox"/> Technology
	17 <input checked="" type="checkbox"/> Transportation
	18 <input type="checkbox"/> Other - Specify:

Remarks:  
**PeaceHealth (\$2,000 month)**  
**Waste Management (\$1,170 month)**  
**Valley Medical Center (\$1,400 month)**

**CERTIFICATION.** I hereby certify that the above is a true, complete and correct statement.

**EMPLOYER'S AUTHORIZATION:** Confirming the employment authority to lobby described in this registration statement.

12. LOBBYIST'S SIGNATURE  
*David Michener* 1/10/19

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE  
*Brad Boswell* 1/10/19