



# LOBBYIST REGISTRATION

**L1**  
(12/14)

THIS SPACE FOR OFFICE USE  
DATE FILED FEB 20 2017

|   |   |   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
|---|---|---|------------------|---------|-----------------------------|-------------|--|-------------|-----------------------------|-------------------------------|-----------------------------|------------------|-----------------------------|-----------------------------|--|----------------|--|-----------|-----------------------------|-------|-----------------------------|----------------------|-----------------------------|-----------------|-----------------------------|---|-----------------------------|------------------|-----------------------------|--------------------------------------|-----------------------------|------------------|--|--------|-----------------------------|------------|--|--|--|----------------|--|--|-----------------------------|------------------|--|--|--|
| 1. Lobbyist Name<br>Laura Lippold   |   | Business Telephone Numbers<br>Permanent (206) 718-5853<br>Temporary ( )   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| Permanent Business Address<br>4030 NE 88th St.  |   | Cell Phone ( ) or Pager   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| City<br>Seattle   | State<br>WA                                       | Zip<br>98115  |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 2. Temporary Thurston County address during legislative session<br>N/A  |   | E-Mail Address<br>Lippold@wcaap.org   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 3. Employer's name and address (person or group for which you lobby)<br>WA Chapter American Academy of Pediatrics<br>4616 25th Ave NE Seattle, WA 98105   |   | Employer's occupation, business or description of purpose of organization<br>Pediatric Association  |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.)<br>Jennifer Donahoe - same as above   |   | E-Mail Address<br>Jdonahoe@wcaap.org  |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 5. What is your pay (compensation) for lobbying?<br>\$ 0 per (hour, day, month, year)<br>Other: Explain:  |   | Description of employment (check one or more boxes)<br><input type="checkbox"/> Full time employee<br><input type="checkbox"/> Part time or temporary employee<br><input type="checkbox"/> Contractor, retainer or similar agreement<br><input type="checkbox"/> Unsalariated officer or member of group<br><input checked="" type="checkbox"/> Sole duty is lobbying<br><input type="checkbox"/> Lobbying is only a part of other duties |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 6. Are you reimbursed for lobbying expenses? Explain which expenses.<br><input type="checkbox"/> Yes: \$ _____ per _____<br><input checked="" type="checkbox"/> Yes: I am reimbursed for expenses.<br><input type="checkbox"/> No: I am not reimbursed for expenses.  |   | Does employer pay any of your lobbying expenses directly?<br>If yes, explain which ones.  |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 7. How long do you expect to lobby for this organization?<br><input type="checkbox"/> Permanent lobbyist <input type="checkbox"/> Only during legislative session <input checked="" type="checkbox"/> Other, Explain: <i>The 2012 session is scheduled to be my last one.</i>   |   |   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year.<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450.<br><input type="checkbox"/> Yes. The list is of parties attached   |   |   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Name of the committee is:  |   |   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)<br>NA  |   |   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:  |   | Remarks:  |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| <table border="0"> <tr> <td>CODE</td> <td>SUBJECT</td> <td>CODE</td> <td>SUBJECT</td> </tr> <tr> <td>01 <input type="checkbox"/></td> <td>Agriculture</td> <td>09 <input checked="" type="checkbox"/></td> <td>Health Care</td> </tr> <tr> <td>02 <input type="checkbox"/></td> <td>Business and consumer affairs</td> <td>10 <input type="checkbox"/></td> <td>Higher education</td> </tr> <tr> <td>03 <input type="checkbox"/></td> <td>Constitutions and elections</td> <td>11 <input checked="" type="checkbox"/></td> <td>Human services</td> </tr> <tr> <td>04 <input checked="" type="checkbox"/></td> <td>Education</td> <td>12 <input type="checkbox"/></td> <td>Labor</td> </tr> <tr> <td>05 <input type="checkbox"/></td> <td>Energy and utilities</td> <td>13 <input type="checkbox"/></td> <td>Law and justice</td> </tr> <tr> <td>06 <input type="checkbox"/></td> <td>Environmental affairs - natural resources - parks</td> <td>14 <input type="checkbox"/></td> <td>Local government</td> </tr> <tr> <td>07 <input type="checkbox"/></td> <td>Financial institutions and insurance</td> <td>15 <input type="checkbox"/></td> <td>State government</td> </tr> <tr> <td>08 <input checked="" type="checkbox"/></td> <td>Fiscal</td> <td>16 <input type="checkbox"/></td> <td>Technology</td> </tr> <tr> <td></td> <td></td> <td>17 <input checked="" type="checkbox"/></td> <td>Transportation</td> </tr> <tr> <td></td> <td></td> <td>18 <input type="checkbox"/></td> <td>Other - Specify:</td> </tr> </table> | CODE  | SUBJECT   | CODE             | SUBJECT | 01 <input type="checkbox"/> | Agriculture | 09 <input checked="" type="checkbox"/> | Health Care | 02 <input type="checkbox"/> | Business and consumer affairs | 10 <input type="checkbox"/> | Higher education | 03 <input type="checkbox"/> | Constitutions and elections | 11 <input checked="" type="checkbox"/> | Human services | 04 <input checked="" type="checkbox"/> | Education | 12 <input type="checkbox"/> | Labor | 05 <input type="checkbox"/> | Energy and utilities | 13 <input type="checkbox"/> | Law and justice | 06 <input type="checkbox"/> | Environmental affairs - natural resources - parks | 14 <input type="checkbox"/> | Local government | 07 <input type="checkbox"/> | Financial institutions and insurance | 15 <input type="checkbox"/> | State government | 08 <input checked="" type="checkbox"/> | Fiscal | 16 <input type="checkbox"/> | Technology |  |  | 17 <input checked="" type="checkbox"/> | Transportation |  |  | 18 <input type="checkbox"/> | Other - Specify: |  |  |  |
| CODE  | SUBJECT   | CODE  | SUBJECT          |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 01 <input type="checkbox"/>   | Agriculture                                       | 09 <input checked="" type="checkbox"/>  | Health Care      |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 02 <input type="checkbox"/>   | Business and consumer affairs                     | 10 <input type="checkbox"/>   | Higher education |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 03 <input type="checkbox"/>   | Constitutions and elections                       | 11 <input checked="" type="checkbox"/>  | Human services   |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 04 <input checked="" type="checkbox"/>  | Education   | 12 <input type="checkbox"/>   | Labor            |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 05 <input type="checkbox"/>   | Energy and utilities                              | 13 <input type="checkbox"/>   | Law and justice  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 06 <input type="checkbox"/>   | Environmental affairs - natural resources - parks | 14 <input type="checkbox"/>   | Local government |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 07 <input type="checkbox"/>   | Financial institutions and insurance              | 15 <input type="checkbox"/>   | State government |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 08 <input checked="" type="checkbox"/>  | Fiscal  | 16 <input type="checkbox"/>   | Technology       |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
|   |   | 17 <input checked="" type="checkbox"/>  | Transportation   |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
|   |   | 18 <input type="checkbox"/>   | Other - Specify: |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement.   |   | EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement.  |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| 12. LOBBYIST'S SIGNATURE<br><i>Laura Lippold</i>  |   | EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE<br><i>Sarah Rafton</i><br>Sarah Rafton, Executive Director   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |
| DATE<br>2/17/17   |   | DATE<br>2/16/17   |                  |         |                             |             |  |             |                             |                               |                             |                  |                             |                             |  |                |  |           |                             |       |                             |                      |                             |                 |                             |   |                             |                  |                             |                                      |                             |                  |  |        |                             |            |  |  |  |                |  |  |                             |                  |  |  |  |

Apologies for the  
delay. Apparently  
the LI I sent to  
the WLAP in Dec.  
got misplaced in  
the end of the year  
flurry! Thanks for  
your patience. Jamie