
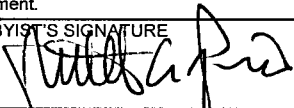



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|---|---|---|------------------|--|---------|--|---------|-----------------------------|-------------|-----------------------------|-------------|-----------------------------|-------------------------------|-----------------------------|------------------|-----------------------------|-----------------------------|-----------------------------|----------------|--|-----------|-----------------------------|-------|-----------------------------|----------------------|-----------------------------|-----------------|-----------------------------|---|-----------------------------|------------------|-----------------------------|--------------------------------------|-----------------------------|------------------|-----------------------------|--------|-----------------------------|------------|--|--|-----------------------------|----------------|--|--|-----------------------------|------------------|----------|--|
| PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2929 | | LOBBYIST REGISTRATION | | L1 (12/14) | | THIS SPACE FOR OFFICE USE DATE FILED PDC JUN 20 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Lobbyist Name Mitch Price | | | | Business Telephone Numbers Permanent (206) 832-8505 Temporary () Cell Phone () or Pager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Business Address 210 S Hudson Street, Suite 324 | | | | City Seattle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State WA | | | | Zip 98134 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Temporary Thurston County address during legislative session N/A | | | | E-Mail Address mitch@wacharters.org | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Employer's name and address (person or group for which you lobby) WA Charters Action 210 S Hudson Street, Suite 324 Seattle, WA 98134 | | | | Employer's occupation, business or description of purpose of organization Advocating for charter schools in WA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.) Elizabeth Haid Bloxham - WA Charters Action 210 South Hudson Street, Suite 324 Seattle, WA 98134 | | | | E-Mail Address haid@wacharters.org | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. What is your pay (compensation) for lobbying? \$ 56.70 per HOUR (hour, day, month, year) Other: Explain: | | Description of employment (check one or more boxes) <input checked="" type="checkbox"/> Full time employee <input type="checkbox"/> Part time or temporary employee <input type="checkbox"/> Contractor, retainer or similar agreement <input type="checkbox"/> Unsalaries officer or member of group | | <input type="checkbox"/> Sole duty is lobbying <input checked="" type="checkbox"/> Lobbying is only a part of other duties | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Are you reimbursed for lobbying expenses? Explain which expenses. <input type="checkbox"/> Yes: \$ _____ per _____ <input checked="" type="checkbox"/> Yes: I am reimbursed for expenses. <input type="checkbox"/> No: I am not reimbursed for expenses. | | Does employer pay any of your lobbying expenses directly? If yes, explain which ones. No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. How long do you expect to lobby for this organization? <input checked="" type="checkbox"/> Permanent lobbyist <input type="checkbox"/> Only during legislative session <input type="checkbox"/> Other, Explain: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year. <input type="checkbox"/> No <input type="checkbox"/> Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450. <input checked="" type="checkbox"/> Yes. The list is of parties attached | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee. <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Name of the committee is: WA Charters Action PAC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby (See WAC 390-20-143 and 144 for instructions.) Pierce Consulting Svcs LLC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects: <table border="0"> <tr> <td>CODE</td> <td>SUBJECT</td> <td>CODE</td> <td>SUBJECT</td> </tr> <tr> <td>01 <input type="checkbox"/></td> <td>Agriculture</td> <td>09 <input type="checkbox"/></td> <td>Health Care</td> </tr> <tr> <td>02 <input type="checkbox"/></td> <td>Business and consumer affairs</td> <td>10 <input type="checkbox"/></td> <td>Higher education</td> </tr> <tr> <td>03 <input type="checkbox"/></td> <td>Constitutions and elections</td> <td>11 <input type="checkbox"/></td> <td>Human services</td> </tr> <tr> <td>04 <input checked="" type="checkbox"/></td> <td>Education</td> <td>12 <input type="checkbox"/></td> <td>Labor</td> </tr> <tr> <td>05 <input type="checkbox"/></td> <td>Energy and utilities</td> <td>13 <input type="checkbox"/></td> <td>Law and justice</td> </tr> <tr> <td>06 <input type="checkbox"/></td> <td>Environmental affairs - natural resources - parks</td> <td>14 <input type="checkbox"/></td> <td>Local government</td> </tr> <tr> <td>07 <input type="checkbox"/></td> <td>Financial institutions and insurance</td> <td>15 <input type="checkbox"/></td> <td>State government</td> </tr> <tr> <td>08 <input type="checkbox"/></td> <td>Fiscal</td> <td>16 <input type="checkbox"/></td> <td>Technology</td> </tr> <tr> <td></td> <td></td> <td>17 <input type="checkbox"/></td> <td>Transportation</td> </tr> <tr> <td></td> <td></td> <td>18 <input type="checkbox"/></td> <td>Other - Specify:</td> </tr> </table> | | | | CODE | SUBJECT | CODE | SUBJECT | 01 <input type="checkbox"/> | Agriculture | 09 <input type="checkbox"/> | Health Care | 02 <input type="checkbox"/> | Business and consumer affairs | 10 <input type="checkbox"/> | Higher education | 03 <input type="checkbox"/> | Constitutions and elections | 11 <input type="checkbox"/> | Human services | 04 <input checked="" type="checkbox"/> | Education | 12 <input type="checkbox"/> | Labor | 05 <input type="checkbox"/> | Energy and utilities | 13 <input type="checkbox"/> | Law and justice | 06 <input type="checkbox"/> | Environmental affairs - natural resources - parks | 14 <input type="checkbox"/> | Local government | 07 <input type="checkbox"/> | Financial institutions and insurance | 15 <input type="checkbox"/> | State government | 08 <input type="checkbox"/> | Fiscal | 16 <input type="checkbox"/> | Technology | | | 17 <input type="checkbox"/> | Transportation | | | 18 <input type="checkbox"/> | Other - Specify: | Remarks: | |
| CODE | SUBJECT | CODE | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 <input type="checkbox"/> | Agriculture | 09 <input type="checkbox"/> | Health Care | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 <input type="checkbox"/> | Business and consumer affairs | 10 <input type="checkbox"/> | Higher education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 <input type="checkbox"/> | Constitutions and elections | 11 <input type="checkbox"/> | Human services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 <input checked="" type="checkbox"/> | Education | 12 <input type="checkbox"/> | Labor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 <input type="checkbox"/> | Energy and utilities | 13 <input type="checkbox"/> | Law and justice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 <input type="checkbox"/> | Environmental affairs - natural resources - parks | 14 <input type="checkbox"/> | Local government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 <input type="checkbox"/> | Financial institutions and insurance | 15 <input type="checkbox"/> | State government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 <input type="checkbox"/> | Fiscal | 16 <input type="checkbox"/> | Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17 <input type="checkbox"/> | Transportation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 <input type="checkbox"/> | Other - Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement. | | | | EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. LOBBYIST'S SIGNATURE  | | DATE 6-15-18 | | EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

WACSA Membership Dues and Program Service Fees

As of 05/31/18

| School | Address | Total Recd. | Excepted - not billed or received |
|--------|---------|-------------|--|
|--------|---------|-------------|--|

Membership Dues

2016

| | | | |
|-----------------------------------|--------------------------------------|-----------------|--|
| Summit Public Schools | 780 Broadway, Redwood City, CA 94063 | 2,050 | |
| Total Membership Dues 2016 | | <u>\$ 2,050</u> | |

2017

| | | | |
|---|--|------------------|--|
| Green Dot Public Schools WA | 1149 S. Hill Street Suite 600, Los Angeles, CA 90015 | 2,975 | |
| PRIDE Prep Public Charter School | 811 E Sprague Ave Suite A, Spokane, WA 99202 | 2,000 | |
| Rainier Prep | 10211 12th Ave S, Seattle, WA 98168 | 1,620 | |
| Spokane International Academy - Primary Academy | 2706 E Queen Ave, Spokane, WA 99217 | 2,150 | |
| Summit Public Schools | 780 Broadway, Redwood City, CA 94063 | 3,200 | |
| Total Membership Dues 2017 | | <u>\$ 11,945</u> | |

Excepted - not billed or received

2018

| | | | |
|---|--|------------------|--|
| Green Dot Public Schools WA | 1149 S. Hill Street Suite 600, Los Angeles, CA 90015 | 3,273 | |
| PRIDE Prep Public Charter School | 811 E Sprague Ave Suite A, Spokane, WA 99202 | 2,200 | |
| Rainier Prep | 10211 12th Ave S, Seattle, WA 98168 | 1,782 | |
| Spokane International Academy - Primary Academy | 2706 E Queen Ave, Spokane, WA 99217 | 2,365 | |
| Summit Public Schools | 780 Broadway, Redwood City, CA 94063 | 3,520 | |
| Total Membership Dues 2017 | | <u>\$ 13,140</u> | |