

# LOBBYIST REGISTRATION

L1

(12/14)

THIS SPACE FOR OFFICE USE

DATE FILED PDC

DEC 11 2018

1. Lobbyist Name  
**MIKE HOOVER PUBLIC AFFAIRS, LLC**

Permanent Business Address  
**123 GERMAINE DRIVE**

City State Zip  
**CHEHALIS WA 98532-8600**

Business Telephone Numbers  
Permanent ( )  
Temporary ( )  
Cell Phone (360) 561-6853 or Pager

2. Temporary Thurston County address during legislative session

E-Mail Address

3. Employer's name and address (person or group for which you lobby)  
**WASHINGTON STATE ASSOCIATION OF COUNTIES (WSAC)  
206 TENTH AVE SE - OLYMPIA WA 98501**

Employer's occupation, business or description of purpose of organization  
**LOCAL GOVERNMENT**

4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.)  
**MELLANI MCALEENAN, LEGISLATIVE DIRECTOR, WSAC  
206 TENTH AVE SE - OLYMPIA WA 98501**

E-Mail Address  
**MIKE@HOOVERPA.COM**

5. What is your pay (compensation) for lobbying?  
**\$ 6,000 per month**  
(hour, day, month, year)  
Other: Explain:

Description of employment (check one or more boxes)

Full time employee  
 Part time or temporary employee  
 Contractor, retainer or similar agreement  
 Unsalairied officer or member of group

Sole duty is lobbying  
 Lobbying is only a part of other duties

6. Are you reimbursed for lobbying expenses? Explain which expenses.  
 Yes: \$ \_\_\_\_\_ per \_\_\_\_\_  
 Yes: I am reimbursed for expenses. (Reasonable entertainment expenses)  
 No: I am not reimbursed for expenses.

Does employer pay any of your lobbying expenses directly?  
If yes, explain which ones.

7. How long do you expect to lobby for this organization?  
 Permanent lobbyist  
 Only during legislative session  
 Other, Explain:

8. Is your employer a business or trade association or organization which lobbies on behalf of its members or a representative entity which lobbies on behalf of businesses, groups, associations, or organizations? If "yes," attach a list showing the name and address of each member or funder who has paid fees, dues or other payments over \$1,450 during either of the past two years or is expected to pay over \$1,450 this year.  
 No  
 Yes. However, no member or funder has paid, pays, or is expected to pay over \$1,450.  
 Yes. The list is of parties attached

9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee.  
 No  
 Yes. Name of the committee is:

10. If lobbyist is a company, partnership or similar business entity which employs others to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-143 and 144 for instructions.)  
**MIKE HOOVER**

11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:

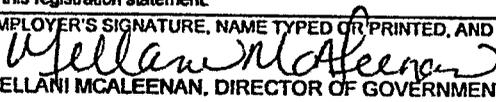
01 <input type="checkbox"/> Agriculture	09 <input type="checkbox"/> Health Care
02 <input type="checkbox"/> Business and consumer affairs	10 <input type="checkbox"/> Higher education
03 <input checked="" type="checkbox"/> Constitutions and elections	11 <input checked="" type="checkbox"/> Human services
04 <input type="checkbox"/> Education	12 <input checked="" type="checkbox"/> Labor
05 <input type="checkbox"/> Energy and utilities	13 <input type="checkbox"/> Law and justice
06 <input type="checkbox"/> Environmental affairs - natural resources - parks	14 <input checked="" type="checkbox"/> Local government
07 <input type="checkbox"/> Financial institutions and insurance	15 <input type="checkbox"/> State government
08 <input checked="" type="checkbox"/> Fiscal	16 <input type="checkbox"/> Technology
	17 <input type="checkbox"/> Transportation
	18 <input type="checkbox"/> Other - Specify:

Remarks:

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement.

**EMPLOYER'S AUTHORIZATION:** Confirming the employment authority to lobby described in this registration statement.

12. LOBBYIST'S SIGNATURE  
  
DATE  
**12/07/18**

EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE  
  
**MELLANI MCALEENAN, DIRECTOR OF GOVERNMENT RELATIONS & GENERAL COUNSEL**  
DATE  
**12/6/18**

**ADAMS COUNTY COURTHOUSE**  
210 W BROADWAY  
RITZVILLE WA 99169

**ASOTIN COUNTY COURTHOUSE**  
PO BOX 250  
ASOTIN WA 99402-0250

**BENTON COUNTY COURTHOUSE**  
PO BOX 190  
PROSSER WA 99350-0190

**CHELAN COUNTY COURTHOUSE**  
350 ORONDO ST  
WENATCHEE WA 98801

**CLALLAM COUNTY COURTHOUSE**  
223 E FOURTH ST  
PORT ANGELES WA 98362-3015

**CLARK COUNTY COURTHOUSE**  
PO BOX 5000  
VANCOUVER WA 98666-5000

**COLUMBIA COUNTY COURTHOUSE**  
341 E MAIN ST  
DAYTON WA 99328

**COWLITZ COUNTY COURTHOUSE**  
207 FOURTH AVE N  
KELSO WA 98626

**DOUGLAS COUNTY COURTHOUSE**  
PO BOX 747  
WATERVILLE WA 98858-0747

**FERRY COUNTY COURTHOUSE**  
350 E DELAWARE  
REPUBLIC WA 99166

**FRANKLIN COUNTY COURTHOUSE**  
1016 N FOURTH AVE  
PASCO WA 99301

**GARFIELD COUNTY COURTHOUSE**  
PO BOX 278  
POMEROY WA 99347

**GRANT COUNTY COURTHOUSE**  
PO BOX 37  
EPHRATA WA 98823-0037

**GRAYS HARBOR COUNTY  
COURTHOUSE**  
100 W BROADWAY - SUITE 1  
MONTESANO WA 98563

**ISLAND COUNTY COURTHOUSE**  
PO BOX 5000  
COUPEVILLE WA 98239-5000

**JEFFERSON COUNTY COURTHOUSE**  
PO BOX 1220  
PORT TOWNSEND WA 98368-1220

**KING COUNTY COURTHOUSE**  
516 THIRD AV - ROOM 1200  
SEATTLE WA 98104

**KITSAP COUNTY COURTHOUSE**  
614 DIVISION ST MS-4  
PORT ORCHARD WA 98366

**KITTITAS COUNTY COURTHOUSE**  
205 W FIFTH AVE - ROOM 110  
ELLENSBURG WA 98926

**KLICKITAT COUNTY COURTHOUSE**  
205 S COLUMBUS - ROOM 103  
GOLDENDALE WA 98620

**LEWIS COUNTY COURTHOUSE**  
360 NW NORTH ST  
CHEHALIS WA 98532

**LINCOLN COUNTY COURTHOUSE**  
PO BOX 28  
DAVENPORT WA 99122-0028

**MASON COUNTY COURTHOUSE**  
411 N FIFTH - BUILDING 1  
SHELTON WA 98584

**OKANOGAN COUNTY COURTHOUSE**  
123 FIFTH AV N - ROOM 150  
OKANOGAN WA 98840

**PACIFIC COUNTY COURTHOUSE**  
PO BOX 187  
SOUTH BEND WA 98586-0187

**PEND OREILLE COUNTY COURTHOUSE**  
PO BOX 5020  
NEWPORT WA 99156-5025

**PIERCE COUNTY COURTHOUSE**  
930 TACOMA AVE S - ROOM 1046  
TACOMA WA 98402-2176

**SAN JUAN COUNTY COURTHOUSE**  
350 COURT ST #1  
FRIDAY HARBOR WA 98250

**SKAGIT COUNTY COURTHOUSE**  
1800 CONTINENTAL PL - STE 100  
MOUNT VERNON WA 98273

**SKAMANIA COUNTY COURTHOUSE**  
PO BOX 790  
STEVENSON WA 98648-0790

**SNOHOMISH COUNTY COURTHOUSE**  
**3000 ROCKEFELLER AVE MS 609**  
**EVERETT WA 98201**

**SPOKANE COUNTY COURTHOUSE**  
**1116 WEST BROADWAY**  
**SPOKANE WA 99260**

**STEVENS COUNTY COURTHOUSE**  
**215 S OAK ST - ROOM 214**  
**COLVILLE WA 99114**

**THURSTON COUNTY COURTHOUSE**  
**2000 LAKERIDGE DR SW**  
**OLYMPIA WA 98502**

**WAHKIAKUM COUNTY COURTHOUSE**  
**PO BOX 586**  
**CATHLAMET WA 98612-0586**

**WALLA WALLA COUNTY COURTHOUSE**  
**PO BOX 1506**  
**WALLA WALLA WA 99362-1506**

**WHATCOM COUNTY COURTHOUSE**  
**311 GRAND AVE**  
**BELLINGHAM WA 98225**

**WHITMAN COUNTY COURTHOUSE**  
**N 404 MAIN ST**  
**COLFAX WA 99111**

**YAKIMA COUNTY COURTHOUSE**  
**128 N SECOND ST**  
**YAKIMA WA 98901**